

Augustana Lutheran Church

135 Atwood Street, Shakopee, Minnesota 55379
Worship: 4:15 PM with Bible Class following the service

General Prayer

Trinity 10 The Order of Holy Communion:

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Hymns:

- 326 *Lord, to Thee I Make Confession*
423 *Jesus, I My Cross have Taken*
473 *The Church's One Foundation*
539 *Come, Thou Bright and Morning Star*

Scripture Lessons

Old Testament	<i>Polluted Offerings</i>	Malachi 1:6-12
Epistle	<i>Israel Needs the Gospel</i>	Romans 9:30 – 10:4
Gospel	<i>Woe to the Impenitent Cities</i>	Matthew 11:16-24
Sermon		Matthew 11:16-24

WELCOME TO OUR GUESTS in the name of Jesus Christ! Augustana Lutheran Church confesses and practices the full truth of God's Word, a heritage passed down to us by Luther, and confirmed in the public confessions of our church. We believe that the Bible in all its parts is inspired by the Holy Spirit, error-free, and the only source of divine revelation and absolute truth. If you have any questions about such Bible doctrine, or about our congregation, please direct them to Pastor King.

O God, our God, by whose Spirit all things are ordered in thy kingdom, so that if anything be done, it is thou who hast done it; if anything be given, it is thou who hast given it; or if anything be withheld, it is thou who hast withheld it: Mercifully hear our prayer.

Grant through thy Holy Spirit that thy Word may come unto thy church, that thy people may hear it from Christ-like teachers with the ears of faith, and, turning to thee in the fullness of love and trust, may know thy will, repent of their transgressions and iniquities, and amend their ways by obedience to thy commandments.

By thy Spirit help thy church to confess unceasingly that Jesus is Lord to thy glory, and that he who by his bitter sufferings and death redeemed us from all sin, sits at the right hand of thy power, having authority over all things in heaven and earth, and that he shall reign until all enemies are under his feet.

Give, by thy Spirit, every spiritual gift which is necessary for the work of thy church. May thy light go forth, and may people of every nation, kindred, tribe, or realm learn of thy glory.

Keep the nations of the earth in peace and tranquility, and to this end turn the hearts of men from war and wickedness. Especially do we beseech thee to bless our own land and all who rule over us, that our liberties may be preserved and our laws upheld, that justice may prevail and lawlessness punished. Grant that goodness may be honored and labor enjoyed.

May the words of our Lord Jesus be taught daily in all homes, that both parents and children may grow in grace through the knowledge of him who is the Way, the Truth, and the Life.

Bestow thy favor upon all useful labor in industry and agriculture, education and science, the professions and the arts, that in their advancement thy people may be prospered.

Look in mercy upon the sick and the hurt, those who sorrow or mourn, the handicapped and the infirm, and hear their cry. Let the healthful powers of thy love come to them, so that they may turn to thee in praise and thanksgiving and bless thy holy Name.

These and all other prayers, hear, O Lord, and grant for the sake of Jesus Christ, thy Son, in whom are hid all the treasures of heaven. Amen.

Augustana Lutheran Church

Pastor Bruce King

*Built on the foundation of the apostles and prophets
Jesus Christ Himself being the Chief Corner Stone*

The Tenth Sunday After Trinity

August 20, 2017



Augustana Lutheran Church

<http://augustana.us>

The Ministry of the Word

Pastor Bruce King 715-262-4431 pastor@augustana.us

Officers of the Congregation

President	Pastor Bruce King	715-262-4431	pastor@augustana.us
Vice Pres.	Mr. Leroy Nyhus	320-587-0326	nyhuseng@hutchtel.net
Secretary	Mr. Jacob King		
Treasurer	Mr. Matt Houck	763-862-2186	incrediblehouck115@gmail.com

OLD TESTAMENT LESSON Malachi 1:6-12

“A son honors *his* father, And a servant *his* master. If then I am the Father, Where *is* My honor? And if I *am* a Master, Where *is* My reverence? Says the LORD of hosts To you priests who despise My name. Yet you say, ‘In what way have we despised Your name?’ You offer defiled food on My altar. But say, ‘In what way have we defiled You?’ By saying, ‘The table of the LORD is contemptible.’ And when you offer the blind as a sacrifice, *Is it* not evil? And when you offer the lame and sick, *Is it* not evil? Offer it then to your governor! Would he be pleased with you? Would he accept you favorably?” Says the LORD of hosts. “But now entreat God’s favor, That He may be gracious to us. *While* this is being *done* by your hands, Will He accept you favorably?” Says the LORD of hosts. “Who *is there* even among you who would shut the doors, So that you would not kindle fire *on* My altar in vain? I have no pleasure in you,” Says the LORD of hosts, “Nor will I accept an offering from your hands. For from the rising of the sun, even to its going down, My name *shall be* great among the Gentiles; In every place incense *shall be* offered to My name, And a pure offering; For My name shall be great among the nations,” Says the LORD of hosts. “But you profane it, In that you say, ‘The table of the LORD is defiled; And its fruit, its food, *is* contemptible.’”

EPISTLE LESSON Romans 9:30 – 10:4

What shall we say then? That Gentiles, who did not pursue righteousness, have attained to righteousness, even the righteousness of faith; but Israel, pursuing the law of righteousness, has not attained to the law of righteousness. Why? Because *they did* not seek it by faith, but as it were, by the works of the law. For they stumbled at that stumbling stone. As it is written: “Behold, I lay in Zion a stumbling stone and rock of offense, And whoever believes

on Him will not be put to shame.” Brethren, my heart’s desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ *is* the end of the law for righteousness to everyone who believes.

GOSPEL LESSON and SERMON TEXT Matthew 11:16-24

“But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions, and saying: ‘We played the flute for you, And you did not dance; We mourned to you, And you did not lament.’ For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.” Then He began to rebuke the cities in which most of His mighty works had been done, because they did not repent: “Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you.”